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|  |  | **MAHKAMAH AGUNG REPUBLIK INDONESIA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | F:\logo-mahkamah-agung.png | **BADAN URUSAN ADMINISTRASI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **FORMULIR REGISTRASI USER** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **ELECTONIC STATE ASSET DEVELOPMENT AND ENHANCEMENT WORK APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | **(E-SADEWA)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. **DATA PEMOHON** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Nama Pemohon** | : | MILLIA SUFIA, S.E.,S.H.,M.M. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **NIP / NRP** | : | 198410142009042002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Pangkat / Golongan** | : | Penata / III/c | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Jabatan** | : | KEPALA SUB BAGIAN KEUANGAN DAN PELAPORAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **No. Telepon / HP** | : | +62 811-9841-410 | | | | | | | | | | | | | | | | | | | | | **Email** | | | | | : milliasufia@gmail.com | | | |  | | | | | | | | | | | | | | |
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| 1. **UNIT KERJA** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Satuan Kerja** | **:** | PENGADILAN TINGGI AGAMA PADANG | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Alamat** | **:** | JALAN BY PASS KM 24 KELURAHAN BATIPUH PANJANG KOTA PADANG SUMATERA BARAT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **No. Telepon** | : | (0751) 7054806 | | | | | | | | | | | | | | | | | | | | | **Email** | | | | | : admin@pta-padang.goid | | | |  | | | | | | | | | | | | | | |
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| 1. **JENIS HAK AKSES** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Jenis User** | : |  | | **ADMIN SATKER** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **ADMIN ESELON 1** | | | | | | | | | | |
|  |  |  |  | | **ADMIN TINGKAT BANDING** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | **VIEWER** | | | | | | | | | | |
|  |  |  | √ | | **ADMIN KOORDINATOR WILAYAH** | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
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| 1. **PENANDA TANGAN** | | | | | |  | |  | | | | | |  | | | | | | |  | | | | | | |  | | | |  | | | | | |  | |  | | | | | | | | | | | | |
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| Dengan menandatangani formulir ini, berarti saya telah memahami dan akan mematuhi ketentuan penggunaan Sistem Informasi Perlengkapan Mahkamah Agung RI (SIPERMARI) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Mengetahui, \*\*)** | | | | | | | | | | | | | | | | | | | | | | | | | Padang, 31 Januari 2023 | | | | | | | | | | | | | | | | | | | | | |
|  | Sekretaris / Penanggung Jawab Korwil Sumatera Barat | | | | | | | | | | | | | | | |  | | | | | | | | | **Pemohon,** | | | | | | | | |  | | | | | | | | | | | | |
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|  | H. IDRIS LATIF, S.H.,M.H. | | | | | | | | | | | | | | | |  | | | | | | | | | MILLIA SUFIA, S.E.,S.H.,M.M. | | | | | | | | | | | | | | | | | | | | | |
|  | NIP. 196404101993031002 | | | | | | | | | | | | | | | |  | | | | | | | | | NIP. 198410142009042002 | | | | | | | | | | | | | | | | | | | | | |
| Menyetujui: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kepala Biro Perlengkapan, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Rosfiana, S.H., M.H. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| \*) Dikirim ke email : [bimonrokap@gmail.com](mailto:bimonrokap@gmail.com) | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| \*\*) Atasan langsung atau yg berwenang dlm pengelolaan BMN  dan di cap basah | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |